



MICROGRANT CALL FOR PROPOSALS

Youth Climate Action Fund (YCAF) – Trans Nzoia County

The County Government of Trans Nzoia, through the Department of Water, Environment, Natural Resources and Climate Change, in partnership with the Youth Climate Action Fund (YCAF) and with support from Bloomberg Philanthropies, invites eligible youth organizations to submit proposals for innovative, community-driven climate action projects.

Priority Funding Areas

1. Clean Energy and Technology
2. Greening and Ecosystem Restoration
3. Waste Management and Circular Economy
4. Climate Advocacy and Education

Eligibility



Applications are invited from organizations operating within Trans Nzoia County, including:

Youth-led organizations (youth clubs, youth groups, and youth associations)

Youth-serving organizations supporting young people

Sponsor organizations such as county agencies, educational institutions, museums, faith-based organizations, and community-based organizations

How to Apply

Download and complete the Proposal Application Template attached below and submit it as instructed before the application deadline of Aug 29, 2026 at 11:59PM.

*Please use the below template to develop your group project proposal. This is **MANDATORY**. Applicants should answer the below questions in a concise manner in their project proposals. The table gives guideline for drafting the proposal.*



*Project Name	[Insert Project Name Here]
*Applicant organization/group:	[Insert Applicant Organization/Group Name Here]
*Youth project leads:	[Insert first and last names and ages of at least two youth project leads]
*Contact person from the grant recipient's team:	[Insert Contact Person's First and Last Name]
*Contact person's email:	[Insert Contact Person's Email Address]
*Contact person's phone number:	[Insert Contact Person's Phone Number]
*Climate Themes:	Our project responds to Trans Nzoia climate priorities, which are: 1. Clean energy and Technology 2. Greening and Restoration (Optional) 3. Waste Management and Circular Economy (Optional) 4. Advocacy and Education You can read the entire Climate Plan for Trans Nzoia
*Project description:	[Provide an overview of your project, including its main goals and objectives, along with its expected effect on the community and the environment. Describe the current issues or challenges your project aims to address and why this intervention is crucial now. (Max 300 words)]



*Project activities and timeline:	[Describe the specific activities and steps your project will undertake. Include a clear timeline that shows that the project's activities and implementation will be completed by April 15, 2027. (Max 300 words)]
*Role of young people:	[Describe how young people will be involved in your project, including their roles, responsibilities, and opportunities for leadership. (Max 200 words)]
*Number of young people involved in the project	[Estimate the total number of young people who will be involved in your project, including youth leads, volunteers and participants]
*Project Result(s):	[Describe at least one measurable result that will show your project's immediate accomplishments and progress. (Max 10 words)]
*Project Impact:	[Describe how your project will create changes in behavior, knowledge, attitudes or processes (Max 100 words)]
*Microgrant request:	[Specify an amount between Kes 129,500 and Kes 647,500.]
*Budget:	[Explain as a bullet point list or an attachment how you would use the microgrant funds for your project.] Example: • Supplies and Materials: Kes 130,000 • Equipment: Kes 5,000 • Transportation and Food: Kes 25,000 • Events and Communication: Kes 20,000



	○ Total: Kes 180,000
*Declaration:	By submitting this application, we agree to comply with the terms and conditions of the Youth Climate Action Fund and commit to using the microgrant funds responsibly and transparently to advance our project's objectives. Contact Person Signature: [Insert digital signature of an authorized representative of the organization receiving the grant]
*Project Location :	State the exact project locality/address where implementation and other operational errands will take place: [village, ward and sub county with proximal features e.g. 'near Sabwani River']
*Attach Group Certificate and Certified Copy of Members List:	Attach the group certificate and membership list detailing: [Name, Date of Birth, ID No. Phone No. and Signature]. The list should be certified by the department of Social Services.